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## THE CABINET

**Wednesday, 25th June, 2014 at 8.15 pm in the Conference Room,  
Civic Centre, Silver Street, Enfield, EN1 3XA**

### AGENDA – PART 2

**Please note the reports included as part of this agenda pack contain exempt information. They should not be released to the press or public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on Enfield Eye.**

**18. PUBLIC HEALTH CONTRACTS THAT WERE TRANSFERRED FROM  
NHS ENFIELD PRIMARY CARE TRUST (PCT) TO LONDON BOROUGH  
OF ENFIELD (LBE) FROM 1 APRIL 2013**

A report from the Director of Health, Housing and Adult Social Care **will be circulated as soon as possible**. This should be read in conjunction with Report No.5, agenda part one refers. **(Key decision – reference number 3908)**

(Report No.8)  
(8.55-9.00pm)

**19. MERIDIAN WATER: PROPOSED DELIVERY ARRANGEMENTS** (Pages 1 - 8)

A report from the Director of Regeneration and Environment and Director of Finance, Resources and Customer Services is attached. This should be read in conjunction with Report No.7, agenda part one refers. To note that additional information will be tabled at the meeting under restricted circulation. **(Key decision – reference number 3921)**

(Report No.9)  
(9.00-9.05pm)

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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